

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.
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CLEVELAND, TENN., OCT. 14, 1916

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THE GREAT ASSEMBLY

Some Information and Instructions for Those Who May be Interested.

DIVINE LOVE AND HARMONY MUST PREVAIL

According to reports of statements made, some have been preparing and planning to attend the Twelfth Annual Assembly ever since the close of the Eleventh a year ago.

Some who attended last year were so well pleased with it that they wanted to come again. Others that did not attend last year heard of the greatness of it and decided they would try to attend the next one.

Many and varied have been the experiences of the past year, but take it as a whole it has been one of success and victory. Several of our loved ones have been transported to the other world, and have left beautiful and cheering testimonies that all was well. This of itself is a great victory.

Most of these have remained true to the last, and loyally and sternly refused any medical aid. If they could not live for the Lord they could bravely die for Him. And they could die clean and unaffected by remedies or stimulents.

The evangelists have had good success, and many souls have been saved from their sins, sanctified wholly, and baptized with the Holy Ghost. New churches have been set in order, besides many have been added to the churches already established. All of these things are a showing of victory.

While there have been some little disorders and frictions, yet in the main, love and unity have played a prominent part in the great drama for the past twelve months. God has been honoring us with His wonderful presence and binding us closer and closer together.

And now it is almost time to go up to the "Temple" at Harriman, Tenn., to keep the annual feast and meet and greet each other with tender feelings and glad hearts. And this is a means of strengthening the cords of

love that have held us locked closely together for years.

The Harriman people are much pleased to have this great convention held in their city. The Mayor of the city extended to us a cordial welcome a few days since when we were formally introduced to him. In the conversation that followed he stated that they would gladly render us any service in their power to make us comfortable and pleasant during our stay with them.

THE CITY HALL.

They have very kindly offered us the free use of the city hall where they have a ladies rest room nicely equipped where the sisters can go for a little rest any time they wish. Toilet accommodations for both men and women are provided in this building and they have tendered us the free use of them. This hall is only a little more than a block away from the temple where we hold our convention.

SLEEPING

DEPARTMENTS.

Besides the private homes where the ministers, who have the principle burden and responsibility of the Assembly work upon them will be entertained, we have equipped a men's dormitory that will accomodate more than 300 men.

Plans are being completed to prepare a dormitory for the women, or more than one if it takes more, so ample provisions will be made for all that may attend.

TONGUES AND SIGNS.

The Harriman people fully understand that we talk in tongues, pray for the sick, cast out devils, take up serpents etc. In the conversation with the Mayor I told him that we were usually a demonstrative and noisy people in our way, to which he replied that he had no

objections to religious demonstrations and noise.

THE TEMPLE.

The place where we will hold our Assembly, that we call the Assembly building, is known in Harriman and the surrounding country as "The Temple." This building was formerly owned by the Woman's Christian Temperance Union and was named "The Temple."

In this building is the main auditorium, a gallery, basement reception room, toilets, committee rooms and almost every convenience that we will need.

The basement will be used for kitchen and dining room where we expect to have meals prepared three times a day, early morning, noon and evening. Will expect to have perfect order so that none will be neglected and nobody imposed upon if they will strictly obey the rules.

EXPENSES.

The entertainment will be free and yet not free. Expenses will be met by free-

Please observe that the Assembly opens this year on Thursday instead of Tuesday as has been the custom heretofore. The introductory services will be on Wednesday night instead of Monday night. The explanation for the change will be given at the Assembly.

will offerings as usual. Those who are not able to contribute to the expenses by free will offerings will be accorded a welcome the same as those who are able to give largely.

We want all of our ministers who have spent all they have in the gospel work this year to come and feel welcome the same as if they had much to give for expenses. And we want those who have the means to come and feel welcome and free to give liberally to the support of this great Assembly.

Those who cannot give means should earnestly pray that God will touch the hearts of those who are able to give, so that ample means will be given to meet all the expenses.

We wish, also, to appeal to those who cannot come. Please help us what you can. If you can send us money

please forward it direct to the Evangel office at Cleveland, Tennessee and say it is for the Assembly. If you want a receipt please put in a postal card.

If you send provisions, food stuff or bedding, ship it direct to J. S. Llewellyn, Harriman, Tenn., and put your name and address inside the box or barrel or package so you will get a just recognition of your gift.

If you ship by freight, this should be done at once. If by express or parcel post it can be sent only a few days before the date of the Assembly.

Those who live close around Harriman should haul in provisions by the wagon loads. Any thing that will do to eat will be appreciated, and God will reward you for your liberality.

RAILROAD AC-

COMMODATIONS

The passenger association has very kindly granted us the usual courtesies given to similar conventions. This is what is generally known as "reduced rates on the certificate plan." Most of the railroads in Alabama, Georgia and Tennessee are in this association and offer us one and one half fare for the round trip. The Tenn. Central railroad gives us one and one-third fare.

When you purchase your ticket at the stations in Alabama, Georgia and Tennessee you ask for a ticket to the Church of God Assembly at Harriman, Tenn., on the certificate plan. Be sure the agent gives you a certificate besides your ticket. You must purchase a through ticket from the point of starting to Harriman, Tenn., and pay the full fare one way. If you start from some little station where you cannot get a through ticket, get a ticket to the town where you can purchase a through ticket and then get off and get your through ticket. Always get a certificate besides your ticket and always say it is to the Church of God Assembly at Harriman, Tenn.

If you present these certificates to our clerk at Harriman and he signs it, and the railway's special agent who

will be there, then you get your return ticket at half fare plus 50c. But you must always go back to the very place where you purchased your through ticket to Harriman. You have to return to the same place by the same route.

Those who travel over the Tennessee Central road will get a return ticket at one-third fare plus 25c.

These rates are not offered those who live so near Harriman that the fare is only 75c.

These rates will be a little less than clergy rates, so all of our ministers who will return to the starting place should purchase tickets on this plan so we can make as large a showing this year as possible, so it will help us to secure the same or better rates next year if the Lord tarries; besides saving you a few cents.

Those who come from Florida, Louisiana, Mississippi, North Carolina, South Carolina, Virginia, or any other state should purchase tickets to first station you will come to in Alabama, Georgia or Tennessee and then purchase these reduced fare tickets to Harriman.

To all those who wish special instructions we will mail to you the same from this office on the receipt of one little brown penny put in an envelope with your name and address, stating what you want. Then you will make no mistake, for you can present those special instructions to the agent where you purchase your ticket and he will know then just what you want.

We hope these rates will enable many to come that would not be able if they had to pay full fare.

You can carry the usual amount of baggage with you, so it will not prevent you from bringing bedding and provisions in your trunks and suit cases.

CHILDREN AND BABIES

We have tried for two or three years to get the brothers and sisters to leave their children and babies at home. We have tried to convince them that this is no place for the little folks. We do not want to offend in the least,

Continued on page 4

Twelfth Annual Assembly of the Churches of God Convenes at Harriman, Tenn., Nov. 2-7, 1916

The Church of God Evangel

A. J. TOMLINSON, Editor and Publisher

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When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2324 Gaut street, Cleveland, Tenn.

FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

NOTICE

To all the Churches of God in North Carolina.

I wish to stir up your minds in regard to sending provisions to help support the General Assembly at Harriman, Tenn. Let us do our best in helping support it.

We are expecting a large number there this year and anything you can send in the line of eating or bedding will be needed.

Love to all,

J. A. Davis.

State Overseer of N. C.

REPORT

To All the Saints Scattered Abroad—Greeting:

We have just closed a few days' meeting at Shaw, Ga. We found a little band of saints striving to go on to perfection but they had no pastor or leader. We tried to get them settled on the church and its government, the money system of the Church of God and also the tithing of their incomes and the free-will offerings. Some were heard to say, "I see it now and I am going to pay my tithes."

We are praying for the Lord to give us teachers that can teach the doctrine of the Church of God and get in order so the Lord can place His gifts in the church and get us all of one heart and one soul.

Wife and I have to separate from our little band and start out alone because we had no tent and could not make any progress without a tent so they had to return to their

homes and we have started out to preach on the street corners and in the little school houses but we feel something calling on us to the region beyond.

Calls are coming from new fields and we are having to write them that we have no tent and can't come. If the churches would rally to the work and help to spread the gospel the world would soon be evangelized and Jesus would come back.

We are a missionary band to spread the gospel and when we shut up our hearts and pocket books and fail to spread the gospel God will not bless us.

Four years ago I let it be known through the columns of our paper that we needed a tent and the money just came rolling in till we had to tell them to stop. We took the tent and went to Palmetto, Fla., and put it up. We slept on the ground eight nights. The Lord gave us a great meeting, then we moved the tent to Bradenton where the Lord gave us many souls, thence to little Manatee, Fla. Here the Lord gave us many souls. If we had not have this tent still been in darkness. Now there are some more precious souls that are in darkness waiting for some one to come and put up another tent and preach the real gospel to them.

We are in a meeting now at the great Lindale cotton mills where about three thousand people work for their daily bread. We have a good strong church here. Brother Doc Mathis, the deacon, and his wife are doing a great work here, holding the church and Sunday school together. The Lord bless them.

We go next to Groveland, Fla., to hold a meeting in the union church there. This is a new field. Pray that the Lord will give us a great meeting there.

J. W. Buckalew

and Wife.

P. S. We would love to correspond with Brother L. F. Smith and sister Bertha Smith.

Cleveland, Tenn.

Dear Brother Tomlinson and all the saints:

Greetings in Jesus' name. I am praising God for salvation through the blood of Jesus. I am saved, sanctified and filled with the Holy Ghost. I am praising Him for the little meeting He gave us two weeks ago on Sunday night. My husband was

away holding a meeting but a few gathered in and we began to sing and we prayed and the power fell and one received the Holy Ghost and spoke in tongues nearly two hours and gave out messages and rebuked two that chewed tobacco, and they laid their tobacco down. She also rebuked a man who was wearing the Red Men's pin and he gave up the pin. We had a wonderful time in the Lord. It is wonderful how the Lord can work. I know He is coming soon. Let us all try to do our best to win souls for Jesus. He will bountifully repay us.

I am glad I ever found this way and I intend to press on till Jesus comes or calls. I want to strive to enter in at the strait gate for I have many loved ones up there looking and waiting for me.

Pray for me and my family that we may do the will of God and stay humble at His feet.

Your sister under the blood,
Mrs. F. M. Cook.

Ada, Okla.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Name:

I am praising God for the sweet way of holiness.

I was in a back slidden condition and I felt as if I didn't have a friend on earth and I told the Lord if He would save me again I would be true to Him and He saved me and later sanctified me and about two months after He baptized me with the Holy Ghost and I still have the blessing, glory.

I have been sick about six days but I was up doing my work until last night after supper I layed down. I was not especially hurting any where but my breath began to get short and I sent for some saints to come, but by the time they got here I was getting lifeless and was almost gone. They began to pray and the Lord heald me and I got up and helped sing and thank God for it. I feel weak yet and still have the tooth ache but the Lord knows all about it.

I am glad I am in the "despised way" and belong to the Church of God.

May God bless all the saints.

Your sister in Christ

Roxie Lopes.

Oneonta, Ala.

Z. D. Simpson and workers will begin meeting at Oneonta, Ala., Oct. 21, 1916.

FOR SALE—Second hand tent and equipments. For information address J. W. Pevey, Hildreth, Fla.

Jacksonville, Fla.

Dear Brother Tomlinson:

Brothe A. Hargrove who has been a faithful servant here has taken his departure from us. We are sorry to see leave. He declared the whole gospel and truth and many heard the Word and the Church was blessed wonderfully. Praise God, the foundation of God standeth sure. The Lord knoweth them that are His, and let every one that nameth the name of Christ depart from iniquity. Amen.

We are praying for the success of brother Hargrove where ever he goes.

A Servant of Jesus.

Request for Prayer.

I want every saint who reads this to please pray for my little boy, Thomas, to be healed of stomach trouble. Also pray for my wife's thumb to be healed. She can scarcely rest with it.

We are praying for the Lord's will to be done.

Yours in Jesus,
Jesse A. West.

White Bluff, Tenn.

Dear Brother Tomlinson and All the Dear Saints:

I praise God for letting me live to know of a "high way" and a "holy way."

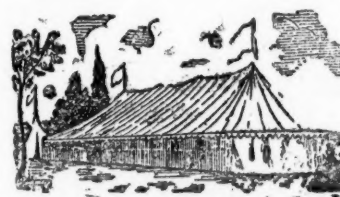
I want every saint that reads this to pray that I may receive the holy ghost. Glory to Jesus!

Your brother,
T. T. Kephart.

For Brother Buckalew's Tent

D. E. Hisler, Esterö, Fla. \$5.00
C. B. Murry, Springville, A. 50
G. L. Robinson, " Ala. 1.00
Jannie Robinson " " 1.00
Velma Robinson " " 1.00
Mrs. J. L. Alderman,
Ft. Green, Fla 1.00

WANTED—The address of Miss Mattie Poe. Address J. W. Buckalew, care of Evangel office.



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ASSEMBLY MINUTES.

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2 Copies 25c
Per doz. \$1.20
Special prices in larger quantities.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Catherin, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	4 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend,	2 50
Friend,	5 00
Gentry, W. S.	7 50
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife carpenter work	10.00
Harris,	5 00
Harvey, Edgar	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McMagah, Bettie	1 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	8 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peoples, E. A.	5 00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	90.00
Smith, Jane	5 00
Snyder, Lucy	5 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Tuttle, Wilber	8 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

REPORT

To All the Saints Scattered Abroad—Greetings in Jesus' Name:

Thank God, we are on our feet again and in the battle for God.

We arrived at Crandell, Ga., and started the battle against sin and the devil. We held the fort for ten or eleven days and God wonderfully blessed in giving out the Word and in sending conviction on the people. Some accepted while others turned away.

God wonderfully convinced some holiness fighters and made our enemies our friends. Before the meeting was over the worst fighter at Crandell was telling folks that this is the way. Not many got through to victory but we feel that there are several who have decided that they will have to go this way. Bless His precious name.

Two received the Holy Ghost, one saved and some sanctified.

We left Crandell, Ga., and went to Spring Place and started again. There the dear Lord met us in great power and bursted the bands and set the saints free, then such dancing, shouting and talking in tongues. People then began to get hungry for the blessing. Some went down and paid the price and come in possession of the blessing, then they helped us shout the victory. Of course they all talked in tongues as they did on the day of pentecost. Among these were a Baptist preacher and his wife. He sure did get the victory, talked in tongues and danced under the wonderful power of God. Several were saved, eight sanctified, three received the Holy Ghost, sixteen came into the dear old Church of God and eleven followed in water baptism. The dear old Church of God was built up.

We go from here to Calhoun if God permits.

We earnestly ask the prayers of the saints that we may stay in the center of God's will, then we can expect Him to give us souls for our hire.

W. R. Anderson,
Wife and Boys.

Report

Dear Brother Tomlinson and all the dear saints:

I am praising God for His goodness and tender mercy and because He has saved, sanctified and filled me with the Holy Ghost.

We have just closed a two

weeks meeting at Mineral Park, Tenn. We sure had a good meeting but it was not what we wanted it to be. We praise God for saving six, sanctifying four and baptizing three with the Holy Ghost and binding the saints together in christian love. The dear old Church of God was set in order with sixteen members. Praise God, He has done a wonderful work at Mineral Park. Sister Alma Goodwin is clerk there. Some are to be baptized in water soon. Pray for them there. Also pray for me.

F. M. Cook,
Cleveland, Tenn.

R. 3, Weir, Miss.

Dear Brother Tomlinson and Evangel family.

A thirteen days meeting closed Sept. 14th here at my home about twelve miles from Ackerman, Miss. Brother Z. D. Simpson and wife and brother Reynolds were in charge.

The Lord wonderfully blessed in giving out the Word here in this new field. The Word was so impressive that it sank into the hearts of the people as a pebble sinks when thrown into the ocean.

A Baptist minister made this remark to a crowd to which he was talking, "This may be the way Christ is going to prepare a people to be ready when He comes." Thank God, we shall be His waiting bride.

Some have said that their homes have been changed. Wrecked homes have been made bright and shining lights for the Lord. I want to shout "glory to God in the highest" for the way the Lord has worked here at this place.

Many were saved and sanctified. The Church of God was set in order with twenty one members. Seventeen followed the Lord in water baptism. We believe there are many others who see the light on the church that will come to us.

My mother, brothers, sister and myself have agreed to deed two acres of land on which to construct a church building, to the Church of God. \$57.00, 2000 ft. of lumber and much work have been promised on the building. We hope to have the building ready to worship in by Christmas.

The place of meeting was named Mt. Olive and brother Z. D. Simpson was called as pastor.

Brother Simpson and workers left for Eupora, Miss., where we had a wonderful meeting. Many of

REPORT

To All the Saints Scattered Abroad—Greetings in Jesus' Name:

J. F. Dover, I. D. Bain and families and myself have been sowing the seed of righteousness in Middle Tennessee.

Several were filled with the Holy Ghost and baptized in water. We feel assured there can be a good work take place here next year.

I D. Bain and family and brother Dover's family have gone home. Bro. Dover and myself are still here at Walling, Tenn., R. 1. We will be here about two weeks yet if the Lord permits.

We want to be at Rockwood, Tenn., about two weeks before the General Assembly, thence to the Assembly.

Awaiting the coming of Jesus,

Ernest S. Sexton.

Shaw, Ga.

Dear Brother Tomlinson and All the Dear Saints—Greetings in Jesus' Dear Name:

I am praising God for His wonderful plan of salvation. I am not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believeth.

Brother J. W. Buckalew and workers have been with us for a few days. We are still praising God and waiting for brother Llewellyn to come and set the church in order for us.

Pray for us that we may do more for Christ.

Your brother in Christ,
J. H. Lee.

Kimberly, Ala.

To the Dear Saints Everywhere—Greeting in the Name of Him who is able to Keep Us From Falling, and to Present us Faultless Before the Presence of His Glory with Exceeding joy:

I do praising the Lord for the wonderful privilege of knowing that I'm His child and that He is my Savior, praise His precious name. I do know this morning that I love Him above all else.

When I first started out to serve God it was because I feared Him, but now I serve Him because I love Him.

It is the most wonderful thing in the world to me to

their friends are praying that God will send them back to hold another meeting here Christmas. Pray for me.

Your sister in His service,
Olive Bowie, Clerk.

just realize that I, even I, belong to Jesus.

I don't believe that I ever was as glad of salvation as I am now. It just seems that there is just a glad feeling pervading my whole being this morning. Truly He is my satisfying portion.

I want to be true to Him above all else in this world.

I know that it is going to mean more to go through with God than it ever has before, but if we will only stay humble our God will supply grace and power to overcome everything that comes upon us. I have found it so thus far, and know His promises are sure.

I do want to ever live so that I can say from the very depths of my heart, "even so, come, Lord Jesus."

Pray for me.

Your sister in Christ,
Lucy Johnson.

Eldorado, Ill.

Dear Brother Tomlinson and all the saints:

I praise God for saving, sanctifying and baptizing me with the precious Holy Ghost. I praise Him because I ever learned about the Church of God and have been added to it. I praise God for His healing power. I was afflicted with lung chills and stomach trouble and was down very week but the Lord raised me up and has given me strength to be about again. Bless His dear name.

Please pray for my husband that he may be saved and pray that I may be humble and obedient to my blessed Savior.

Your sister in Christ,
Lena Stedecar.

A Word of Warning,

If you think that any one can be saved and sanctified at the same time, as the devil had me deceived for years, you are badly mistaken. Getsanctified the Bible way. Thank God, when the scales fell from my eyes I got sanctified by God the Father. Then I saw that people must join the Church of God. So I am going to walk in the light at any cost and dear one, you will be sorry if you don't also.

Your friend,
B. P. Collins.

NOTICE

R. T. Waldrep, clerk of the church at Valdosta, Ga., wishes to state through the Evangel that Willie Stewart has been excluded from the church there, for persisting in giving out false teaching and refusing all admonitions and advices of the brethren.

REPORT

Just closed a ten days meeting at Southside, Tenn., The Lord gave wonderful victory. The Lord gave victory. Six received the blessed Holy Ghost, some saved and some sanctified and the church is in unity and love.

The second night they brought us a big copper head snake. The Lord gave power to handle it. The devil sure was mad, but God was with us and He helped us to give out the Word. We preached Heb 13:14, "Holiness or hell." The whole country is stirred. This is a ripe field. We are getting more calls than we can fill. Let us pray God to send more laborers. In the last five months over one hundred have received the Holy Ghost in this country and all followed the Lord in water baptism and have come into the dear old Church of God.

We are in the battle against sin and the devil and expect to stay till Jesus comes or calls.

Yours for Christ,
Jim Aylor and Wife.

Brunswick, Ga.

Dear Brother Tomlinson and All the Saints—Greeting in Jesus' Name:

I am praising God for this wonderful plan of salvation. Glory to His name. I am still saved, sanctified and filled with the Holy Ghost. I feel it buring in my soul. I want to ever be true and be a soul winner for Jesus.

Have just closed a two-weeks' meeting at Waserboro, Ga. We had nice crowds and good behavior. The people said they enjoyed the meeting and wanted us to come back. Please pray for the people there. One came into the Church of God. Brother Guthrie was with me and the Lord Wonderfully blessed in giving out the Word.

I am now five miles from Brunswick, Ga. We are having good crowds. Brother Eddy Culpepper was with me three days last week. Crother Guthrie came yesterday and will be with me for a few days.

Pray for this meeting. Brother Cohens and family are the only Church of God folks here. I have a tent and will accept calls for tent meetings.

Your brother in Jesus,
J. W. Fleming.

P. S. Address all letters to R. 3, Box 3, Waycross, Georgia.

THE GREAT ASSEMBLY

From page 1.

but this year we will be obliged to place closer restrictions on this matter than ever. Please, dear ones, leave the little ones at home. If you have friends or relatives with whom you can leave them, be sure and leave them and come. If you cannot do this, then I am going to ask you kindly to have some member of the family to stay at home and keep them. If the baby is not old enough to leave, then the mother should stay at home and keep it there. Please remember we cannot make provisions to take care of the little folks, and we **MUST NOT HAVE CRY-BABIES IN THE CONVENTION AUDITORIUM UNDER ANY CIRCUMSTANCES.** It costs too much to go to the Assembly and then have to be deprived of hearing even one sentence uttered from the platform because some body has brought a baby.

NOT WANTED

This is not like a camp-meeting, or revival services where people come and hear the Word and clean up after they get there. Those who use tobacco in any form are not wanted at this Assembly. We do not want any body to try to identify themselves with us who use tobacco in any form, or deck themselves with jewelry and feathers. It was a disgrace to us last year for some to be wearing the beautiful little badges and walking the streets puffing their cigarets and chewing their quids. We do not expect to have that kind of disorder and reproach this year.

Another class of people that are not wanted in this convention are those that make their way down the street, and go into the drug stores or other side parlors, and sit down and suck cocacola or other drinks purchased at those cold drink stands thru tubes, or drink such in any way.

KINDLY ADMONITION.

While we do not expect all of the members of the Church of God to be present, we extend a glad welcome to all who can come. Besides the members, we heartily welcome any clean people who wish to come to be with us to learn our ways in Christ, and are friendly and favorable to the doctrine we teach and practice.

We not only extend a

heartly welcome to our ministers, but we wish to insist on their presence every day of the convention. If there is any possible chance for you to get there we want you right there.

PRAYER

Please do not fail to pray earnestly for God to take complete control of the entire Assembly in all of its departments and details. The speakers need love and wisdom. Those who fear the responsibilities need special help, mentally, physically, and spiritually. Pray that God will give us His mighty presence and direct in all deliberations. Pray that every trick and plan of the devil may be defeated and that unity and love will prevail. Pray all you can from now until the Assembly meets and as much as possible during the entire session. Pray! Pray! Pray!

REPORT

To the Evangel Family—Greeting in Jesus' Name:

We closed a meeting last week near Darbun, Miss. It was wonderful how the latter rain did fall. Thirty-seven received the Holy Ghost, forty-four followed Jesus in water baptism—six or seven more are to be baptized soon—and fifty came into the Church of God. Fifty or more are seeking the blessing.

People came to this meeting for miles and miles around. This was the grandest revival ever held in this country. Brother M. S. Haynes gave out the Word in such power and love until I believe I can safely say that there were at least one hundred at the altar at one time crying out to God to save them.

The music which brother Haynes, wife and two daughters rendered was spiritual and good. Praise the Lord!

One little girl saw a ball of fire with a little white wing in it and it went straight up. The next night she received the Holy Ghost.

One sister saw three streaks of fire just over the people and she said the Lord showed her that this was the right way. Another received the Holy Ghost at home. The Spirit took her tongue and she began to sing in another language and she said it was the sweetest music she ever heard. Another sister received the Holy Ghost in her storeroom and she went to where her husband was, praising the Lord and speaking in other tongues.

A dear old brother was

sanctified at the table one day as he was preparing to eat. The Lord sure is at work, bless His holy name.

Any true workers will be welcome here at any time. The harvest is great but the laborers are few. Pray for us here.

Pray that I may get to go to the Assembly.

Your brother in Jesus,
W. E. Evans.

Meadow, Tenn.

Dear Brother Tomlinson and All the Dear Saints--Greeting in Jesus' Dear Name:

We are holding a tent meeting here with much interest. The dear Lord wonderfully blesses us in giving out the Word to hungry souls. They say that they never heard the gospel until we came here.

The devil and hypocrites are against us because we preach the Church of God, the only true one.

We want all who read this to pray for us stay humble at Jesus' feet and win souls for Him.

Your humble servants under the blood,
S. C. Elrod and Wife.

Crab Orchard, Tenn.

Dear Brother Tomlinson and Saints:

I praise the Lord for what He has done for me. I am saved, sanctified and filled with the Holy Ghost. I am only thirteen years old but I am trying to win souls for Christ.

Pray for the dear old church in Crab Orchard that we may stay humble and ever be ready to do what we can for the Lord.

Your little sister waiting for His coming,
Nellie Green.

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Otis Felts Fuqua, son of Mr. and Mrs. Felix Fuqua, died June 19th. Age fifteen months.

The sting of Death is so severe
We'd shun it if we could;
But all things work tother here
For our eternal Good.

Death's icy hand cannot be stayed
Until we leave this world;
He took from us our darling babe
Our precious little boy.

Sweet Otis was just like a rose,
That blossomed in the morn;
And as the first bright sun arose
He withered, and was gone.

His little spirit flew away
To find its resting place;
And in that great judgment day
We'll know our darling's face.

Some times we also, long to go,
And be with him at rest;
But then we think the Lord must know
What is for us the best.

So then let us, while here we stay,
Always from tears refrain;
For Jesus will come back some day
And wake him up again.

Sleep on little one, sleep on,
That unmolested sleep,
For we know it won't be long
'Till we again shall meet.

We know we soon must leave this world
And we hope in perfect joy;
And then we'll see our darling babe.
Our precious little boy.

Dear parents then don't shed a tear
About the darling one,
For Jesus will take better care
Of him than parents can.

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